

WINFIELD ARMS CONDOMINIUMS

LOTS D, E, F, AND THE WEST 25 FEET OF LOT G,
BLOCK 70,
ORIGINAL ASPEN TOWNSITE,
STATE OF COLORADO
SHEET 1 OF 2

OWNERS CERTIFICATE

W/J RANCH, INC., AS OWNER OF LOTS D, E, F, AND THE WEST 25 FEET OF LOT G, BLOCK 70, CITY AND TOWNSITE OF ASPEN, COLORADO, HEREBY CERTIFIES THAT THIS MAP OF WINFIELD ARMS CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATION FOR WINFIELD ARMS CONDOMINIUMS DATED AND RECORDED IN BOOK _____ AT PAGE _____ OF THE RECORDS OF PITKIN COUNTY, COLORADO.

W/J RANCH, INC., A COLORADO CORPORATION
BY *[Signature]*
ADDRESS: *[Address]*
PRESIDENT
ASSISTANT SECRETARY

STATE OF COLORADO) ss.
COUNTY OF PITKIN)

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 29th DAY OF September 1983, BY WILTON L. JAFFEE, PRESIDENT OF W/J RANCH, INC. AND *[Signature]*, SECRETARY OF W/J RANCH, INC.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES: 1-31-85
NOTARY PUBLIC
ADDRESS: *[Address]*

CITY OF ASPEN CONDOMINIUM APPROVAL

THIS CONDOMINIUM MAP OF WINFIELD ARMS CONDOMINIUMS WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ASPEN, COLORADO, THIS 26th DAY OF September, 1983.
Signed this 7 day of *[Month]* 1983.

MAYOR *[Signature]*
KATHRYN KOOP, CITY CLERK

CITY ENGINEERS CONDOMINIUM APPROVAL

THIS CONDOMINIUM MAP OF WINFIELD ARMS CONDOMINIUMS WAS APPROVED BY THE CITY ENGINEER OF THE CITY OF ASPEN, COLORADO, THIS 3 DAY OF *[Month]*, 1983.

CITY ENGINEER *[Signature]*

PLANNING & ZONING COMMISSION APPROVAL

THIS CONDOMINIUM MAP FOR WINFIELD ARMS CONDOMINIUMS WAS APPROVED BY THE CITY OF ASPEN PLANNING & ZONING COMMISSION THIS 13th DAY OF *[Month]*, 1983.

CHAIRMAN *[Signature]*

CLERK AND RECORDERS CERTIFICATE

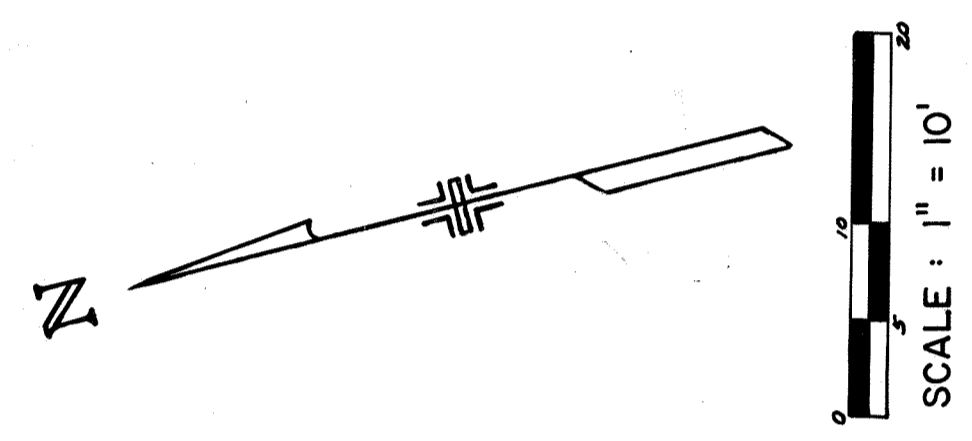
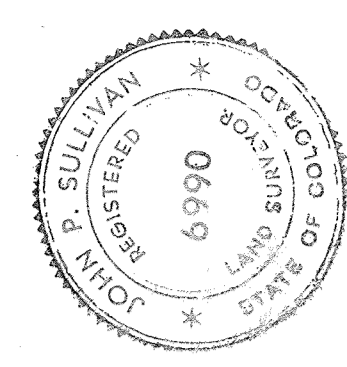
THIS CONDOMINIUM MAP FOR WINFIELD ARMS CONDOMINIUMS WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF PITKIN, STATE OF COLORADO, AT 9:16 O'CLOCK P.M., THIS 9th DAY OF *[Month]*, 1983, AND WAS FILED IN BOOK 15 AT PAGE 5946 RECEPTION NO. 454888

CLERK AND RECORDER *[Signature]*

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT A SURVEY WAS PERFORMED UNDER MY SUPERVISION OF LOTS D, E, F AND THE WEST 25 FEET OF LOT G, BLOCK 70, CITY OF ASPEN, STATE OF COLORADO, ON THE 5th DAY OF *[Month]*, 1983; THAT THERE ARE NO ENCROACHMENTS TO MY KNOWLEDGE APART FROM THOSE SHOWN HEREON; AND THAT THIS IS A TRUE REPRESENTATION OF THAT SURVEY TO THE BEST OF MY KNOWLEDGE.

[Signature]
J.P. SULLIVAN L.S. 6990



NOTE: - DIMENSIONS SHOWN FOR THE BUILDING ARE ALL EXTERIOR DIMENSIONS.

- BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF EAST COOPER STREET BEARING N. 75° 09' 11" W.

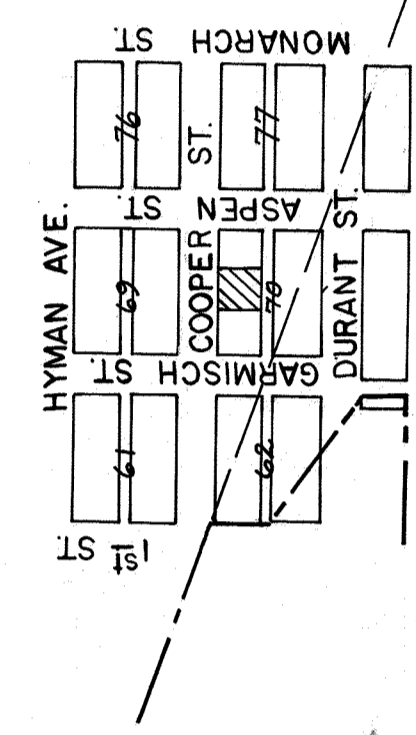
- AREA OF PARCEL EQUALS 0.264 ACRES

- SET PIN & CAP LS#6990

- ZONING IS R-4F

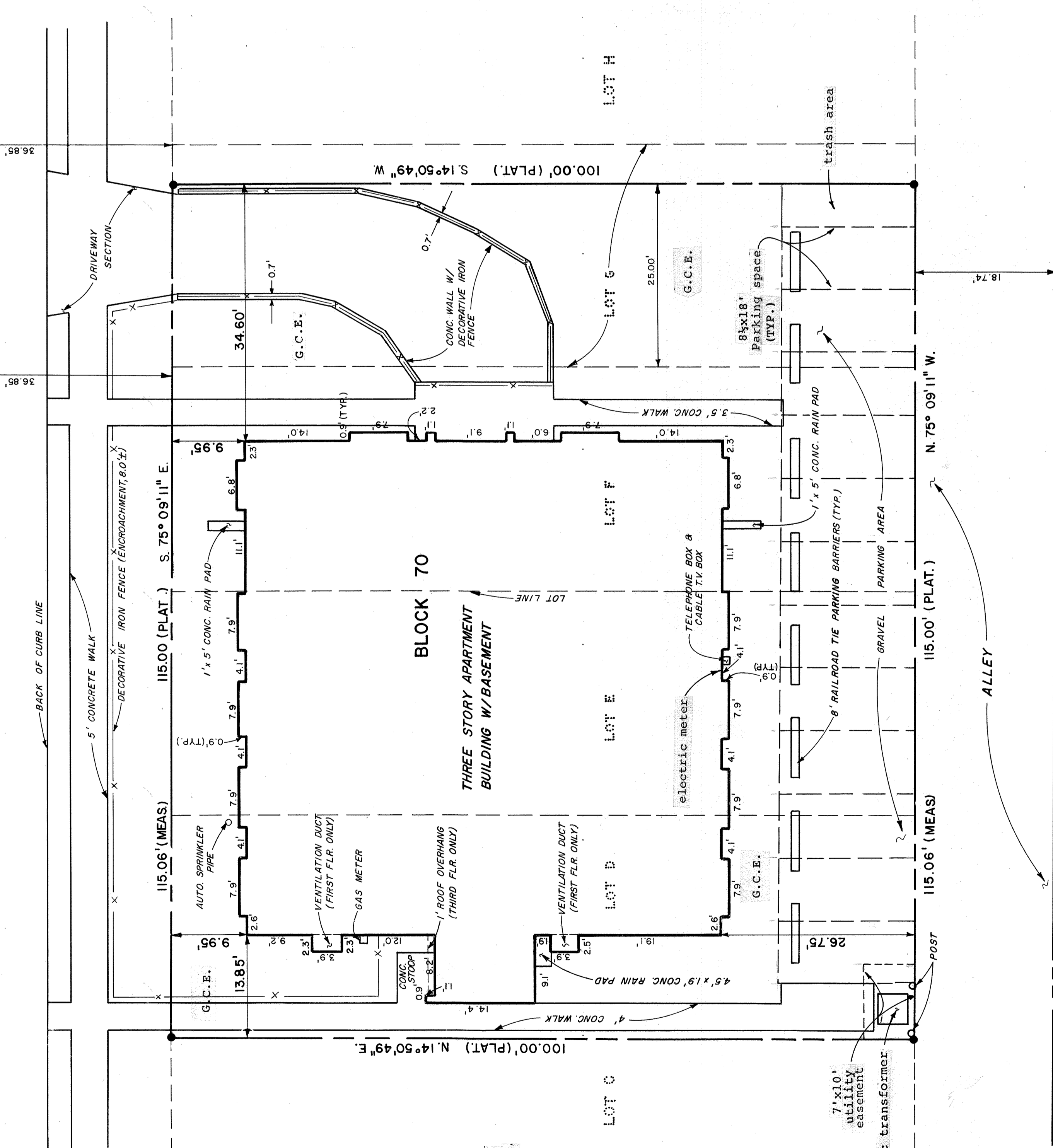
- BASIS OF ELEVATION WAS OBTAINED FROM THE U.S.G.S. BRASS MONUMENT ON THE SOUTHWESTERLY CORNER OF THE PITKIN COUNTY COURTHOUSE FOUNDATION MARKED 7909 ELEVATION OF WHICH IS 7906.802

- THERE ARE 24 PARKING SPACES AVAILABLE - 8 1/2' BY 10'



FOUND REBAR, E ROAD OFFSET FOR N.E. CORNER OF LOT 6

EAST COOPER ST.



IMPROVEMENT LOCATION MAP

Prepared by:

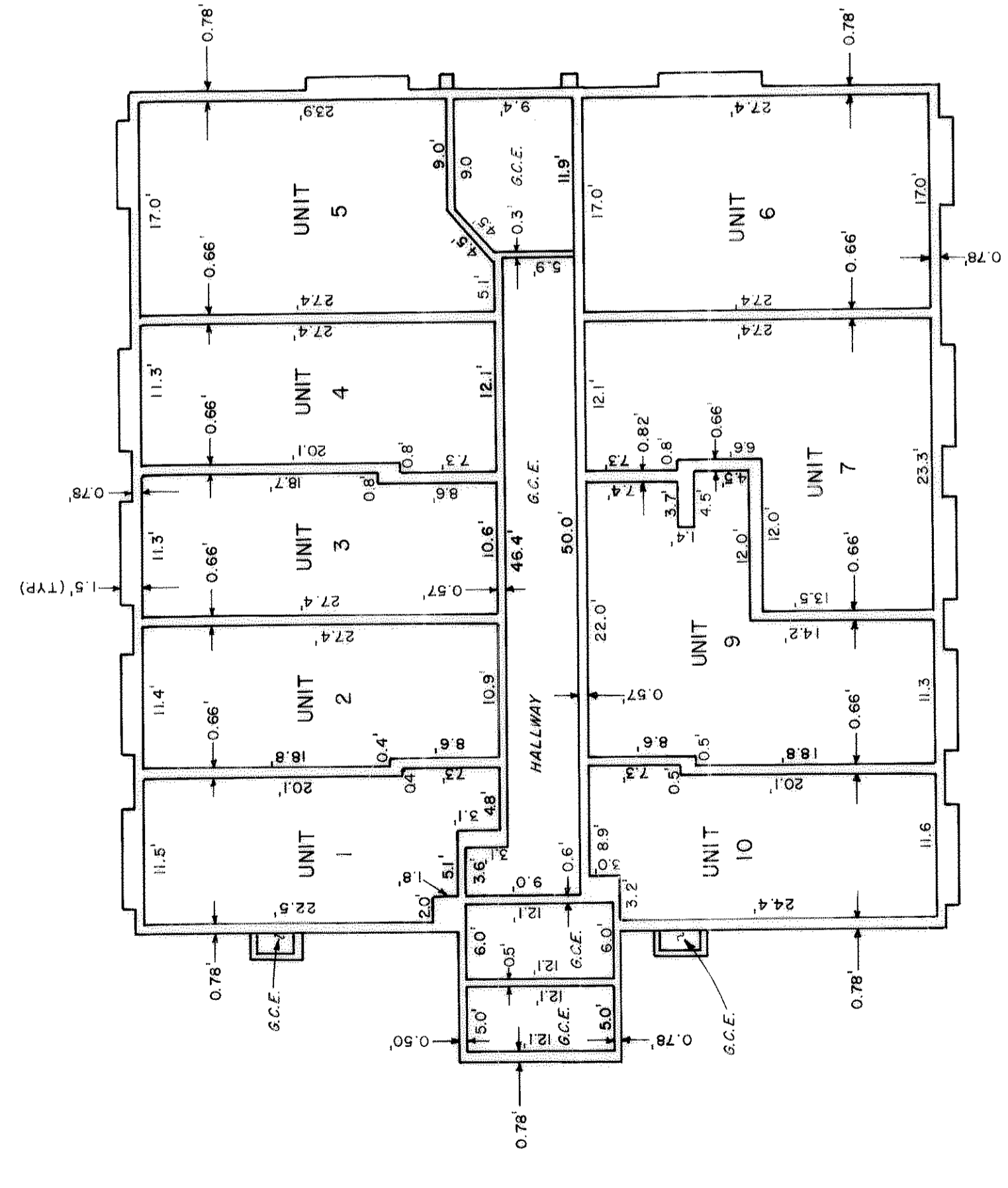
CENTENNIAL ENGINEERING, INC.

201 CENTENNIAL ST.

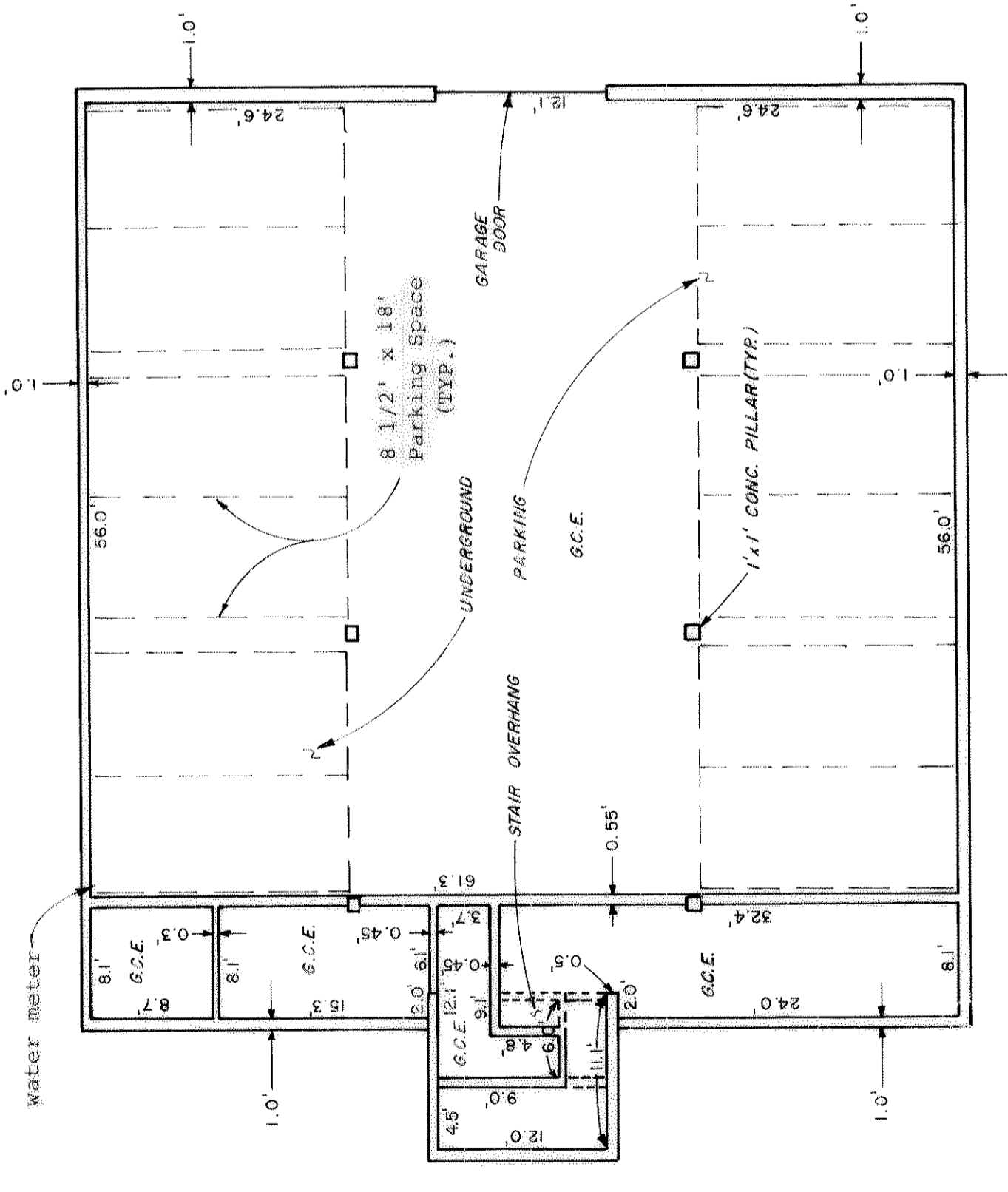
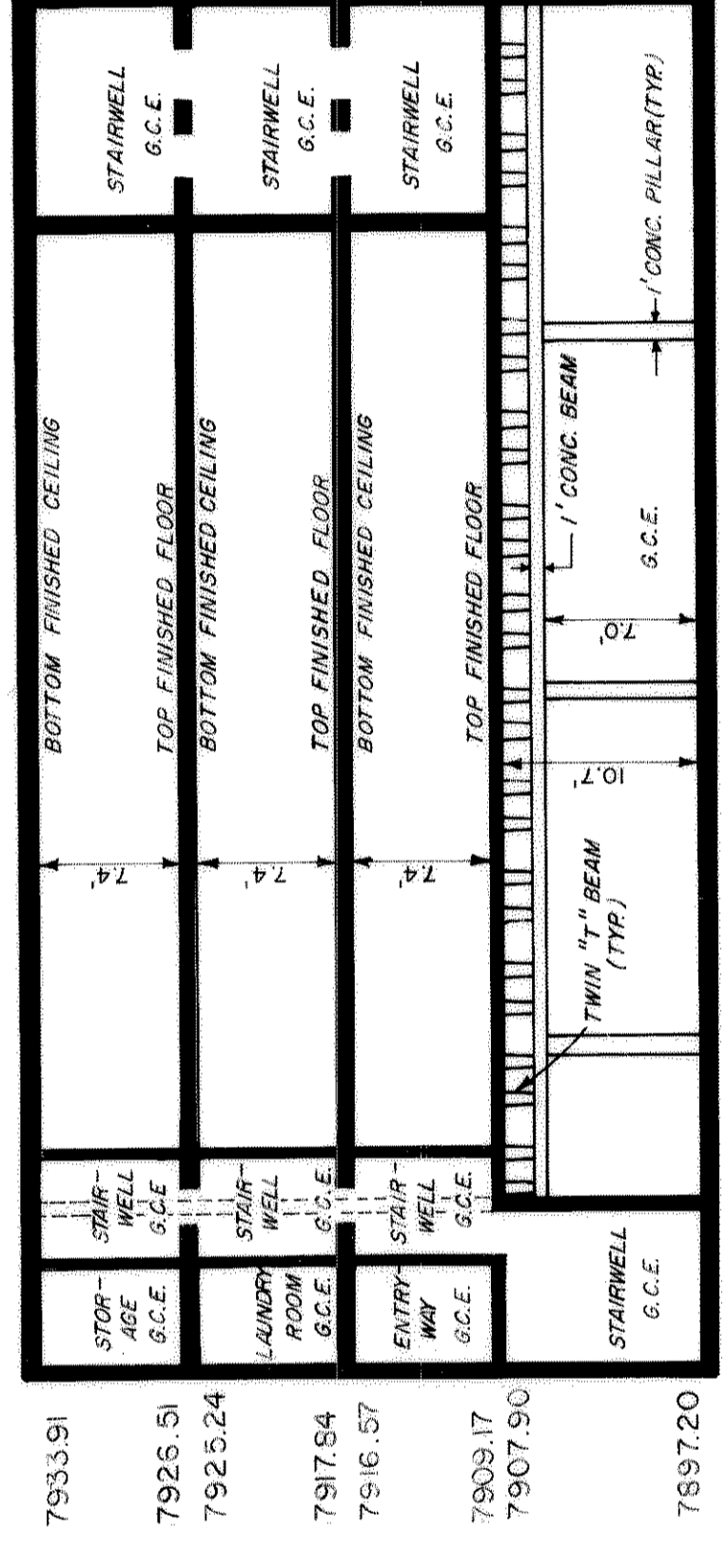
SUITE 206

GLENWOOD SPRINGS, CO. 81601

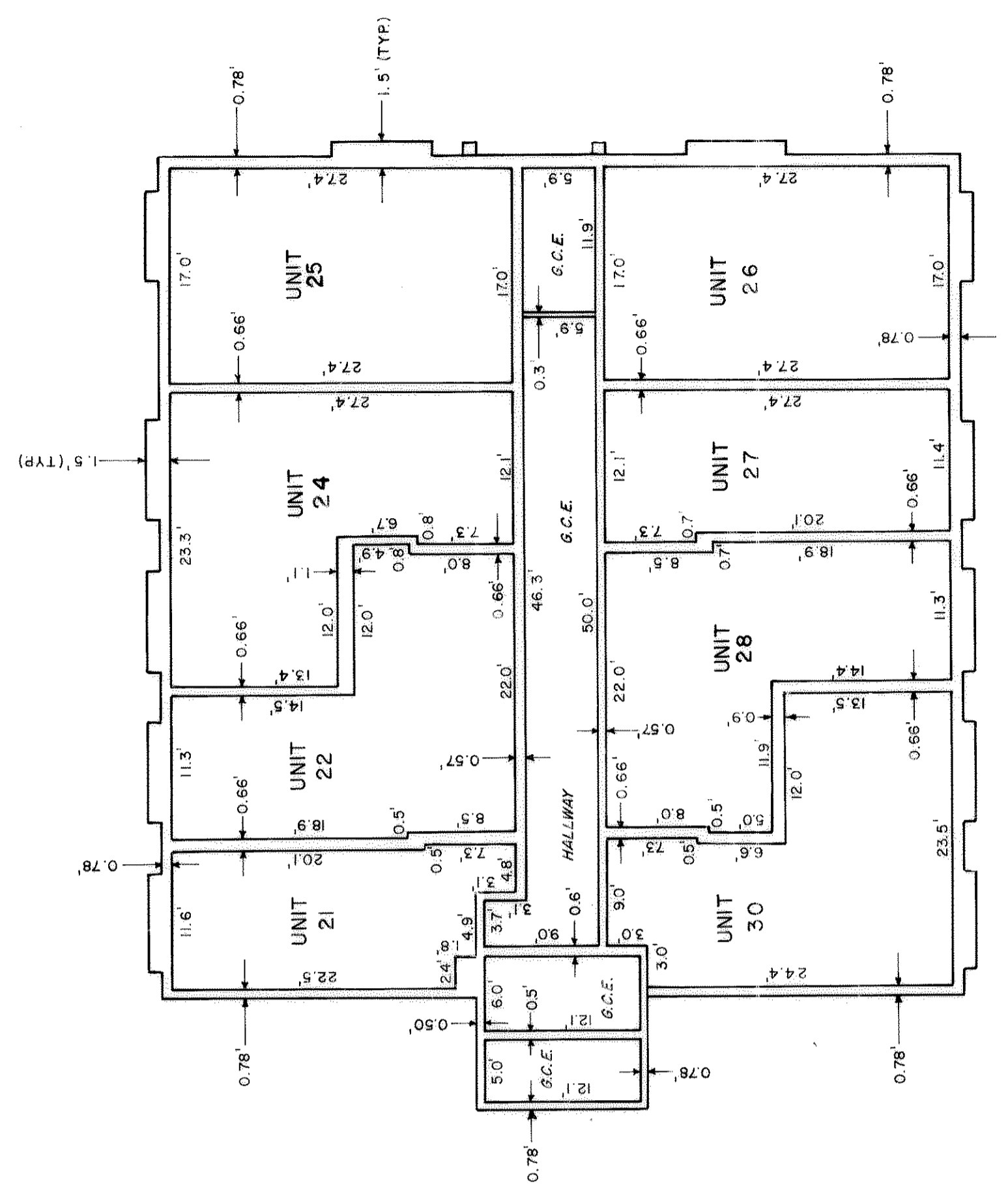
THIS PLAN ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION TO REVOKE OR REVOKE SUCH REFLECT IN NO MANNER. ANY ACTION TAKEN MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.



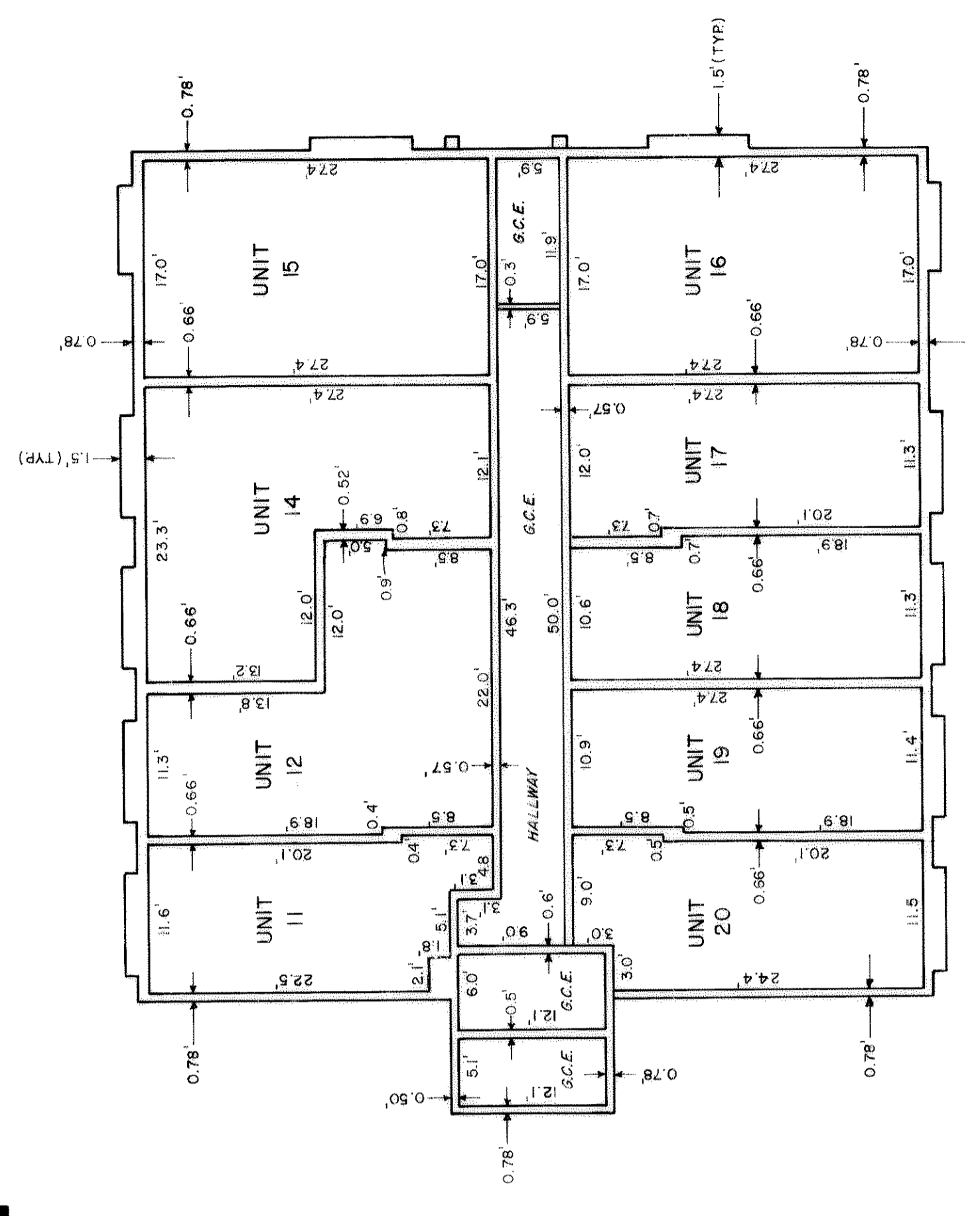
FIRST FLOOR PLAN



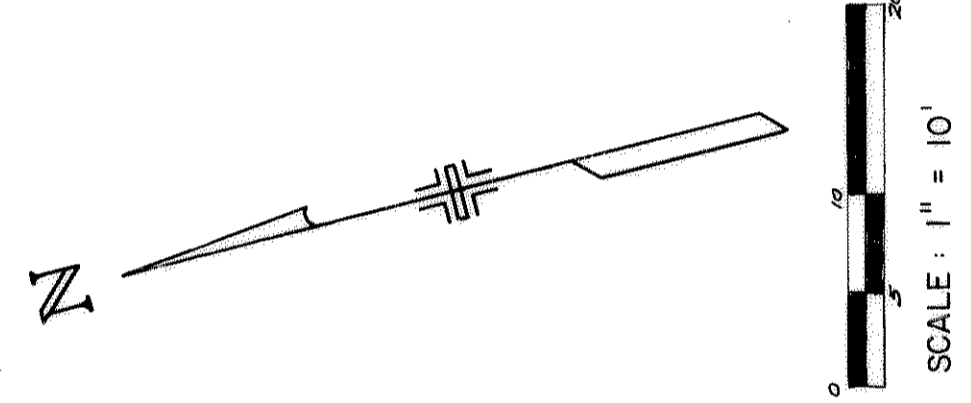
BASEMENT FLOOR PLAN



THIRD FLOOR PLAN



SECOND FLOOR PLAN



NOTE: G.C.E. = GENERAL COMMON ELEMENT

Prepared by:
CENTENNIAL ENGINEERING, INC.
 201 CENTENNIAL ST.
 SUITE 206
 GLENWOOD SPRINGS, CO. 81601